

# EXETER GARDEN RAIL SHOW 26 OCTOBER 2019


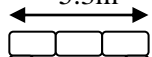

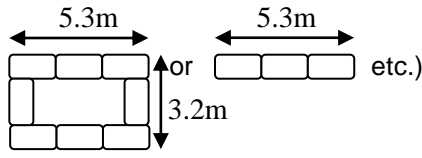
Show co-ordinator: Peter Javes

22 Glebe Land, Aveton Gifford, Kingsbridge, TQ7 4LX Tel: 01548 559283

[show.coordinator@sdgrg.org.uk](mailto:show.coordinator@sdgrg.org.uk)

## EXHIBITOR BOOKING FORM

I would like to book space to exhibit at the Exeter Garden Railway Show  
on Saturday 26 October 2019 at the Matford Centre, Exeter, Devon, EX2 8FD

Name of exhibitor:			
Name of layout or exhibit:			
Postal address:			
Telephone number:		Mobile number:	
Email address:			
Website address: (For publication / publicity)			
Brief details (for website listing):			
<p>Layout or exhibit dimensions and organisation plan. Please sketch your requirements in <b>blocks</b> representing our standard 1.8m x 0.7m tables and indicate the viewing points and any other features or access required. Also please indicate the maximum width and depth <b>excluding</b> visitor access areas and gangways).</p> <p>(i.e.  or  or  etc.)</p>  <p><i>Please be as accurate as possible. Space is at a premium and adhoc changes cannot be accommodated on the day. Please ensure ALL dimensions are quoted in metres.</i></p>			
Number of tables required (1.8m x 0.76m):		Number of chairs required:	
Electric socket required? (No charge however not all parts of the hall have easy access to a mains socket)		Yes / No (Please circle one option)	
Would you prefer a location immediately adjacent to a wall or be free standing nearer the middle of the hall allowing viewing from all aspects if possible?		Same location as 2018 if possible? (Please indicate YES or preferred area) <i>Please note: Choices cannot be guaranteed</i>	
Total travelling expenses: <b>(Please indicate clearly and fully the total amount to be claimed)</b>		£	Insurable value: £
Number of operators attending: (Please note: Maximum of ten passes per exhibitor. Additional operators will be asked to pay normal admission fees)			
We plan to set up on:		Friday evening or Saturday morning (Please circle)	
Any additional requirements, continue overleaf if necessary. (If possible please include a picture):			
<b>SDGRG use:</b>  <b>2019 Booking Ref: E19/</b>  <b>Fwd: KV</b>  <b>Fwd: CW</b>	Signed:		
	Date:		
	Please e-mail this form to: <a href="mailto:show.coordinator@sdgrg.org.uk">show.coordinator@sdgrg.org.uk</a> or post to: Peter Javes, 22 Glebe Land, Aveton Gifford, Kingsbridge, TQ7 4LX		